

**BELMONT TOWN HALL**

**July 9, 2024**

**7:00 P.M.**

**AGENDA:**

- I. CALL TO ORDER:
- II. PROOF OF POSTING:
- III. PUBLIC INPUT:
- IV. CORRESPONDENCE:
- V. APPROVAL OF CLERK'S MINUTES:
- VI. TREASURER'S REPORT (TAXES)(DOGS):
- VII. BILLS:
  
- VIII. **UNFINISHED BUSINESS:**
  - a. Road Commissioners Report:
  - b. Building permits and Land splits:
  - c. Open Book and BOR
  
- IX. **NEW BUSINESS:**
  
- X. **PLAN COMMISSION REPORT:**
- XI. **PUBLIC INPUT:**
- XII. **ADJOURN:**

Posted: