

MARCH 11TH 2025 MINUTES

NOTE: THESE ARE THE PROPOSED MINUTES THAT WILL BE APPROVED AT THE NEXT BOARD MEETING.

**TOWN OF BELMONT**  
**REGULAR BOARD MEETING**  
**9110 16<sup>TH</sup> ROAD ALMOND, WI 54909**  
**MARCH 11<sup>TH</sup> 2025, AT 7:00 PM**

**Minutes:**

1. **CALL TO ORDER:** 6:58 PM
2. **ROLL CALL:** DAVID WALKOWICZ, WAYNE WARZYNSKI, TOM TURNER, SANDY FALK, MICHELLE TALLEY
3. **PROOF OF POSTING:** MARCH 10, 2025
4. **PUBLIC INPUT:** NA
5. **CORRESPONDENCE**
  - DISCUSS A RESOLUTION FOR THE CONTAMINATED RECYCLING
6. **APPROVAL OF CLERK'S MINUTES:** MOTION MADE BY T. TURNER; SECONDED BY W. WARZYNSKI. ALL IN FAVOR
7. **TREASURER'S REPORT (TAXES)(DOGS):** MOTION MADE BY W. WARZYNSKI; SECONDED BY T. TURNER. ALL IN FAVOR
8. **BILLS:** MOTION MADE BY W. WARZYNSKI; SECONDED BY T. TURNER. ALL IN FAVOR
9. **REPORTS:**
  - **ROAD COMMISSIONERS REPORT**
    - DEANS LAKE WAS EVALUATED BY FAULKS BROTHERS: ESTIMATED COST \$89670
    - DO A PARTIAL ON 3<sup>RD</sup> AVE STARTING AT THE CORNER OF A AND D
  - **BUILDING PERMITS AND LAND SPLITS**
    - 9777 3<sup>RD</sup> AVE-POLE FRAMED GARAGE WITH CEMENT SLAB
10. **ADJOURN:** 7:36 PM