

BELMONT TOWN HALL

MARCH 12, 2024

7:00 P.M.

AGENDA:

- I. CALL TO ORDER:
- II. PROOF OF POSTING:
- III. PUBLIC INPUT:
- IV. CORRESPONDENCE:
- V. APPROVAL OF CLERK'S MINUTES:
- VI. TREASURER'S REPORT (TAXES)(DOGS):
- VII. BILLS:

- VIII. **UNFINISHED BUSINESS:**
 - a. Road Commissioners Report:
 - b. Building permits and Land splits:
 - c. Open Book and BOR

- IX. **NEW BUSINESS:**
 - a. New Clerk -update
 - b. Road Programs
 - c. Annual Meeting

- X. **PLAN COMMISSION REPORT:**
- XI. **PUBLIC INPUT:**
- XII. **ADJOURN:**

Posted: March 8, 2024